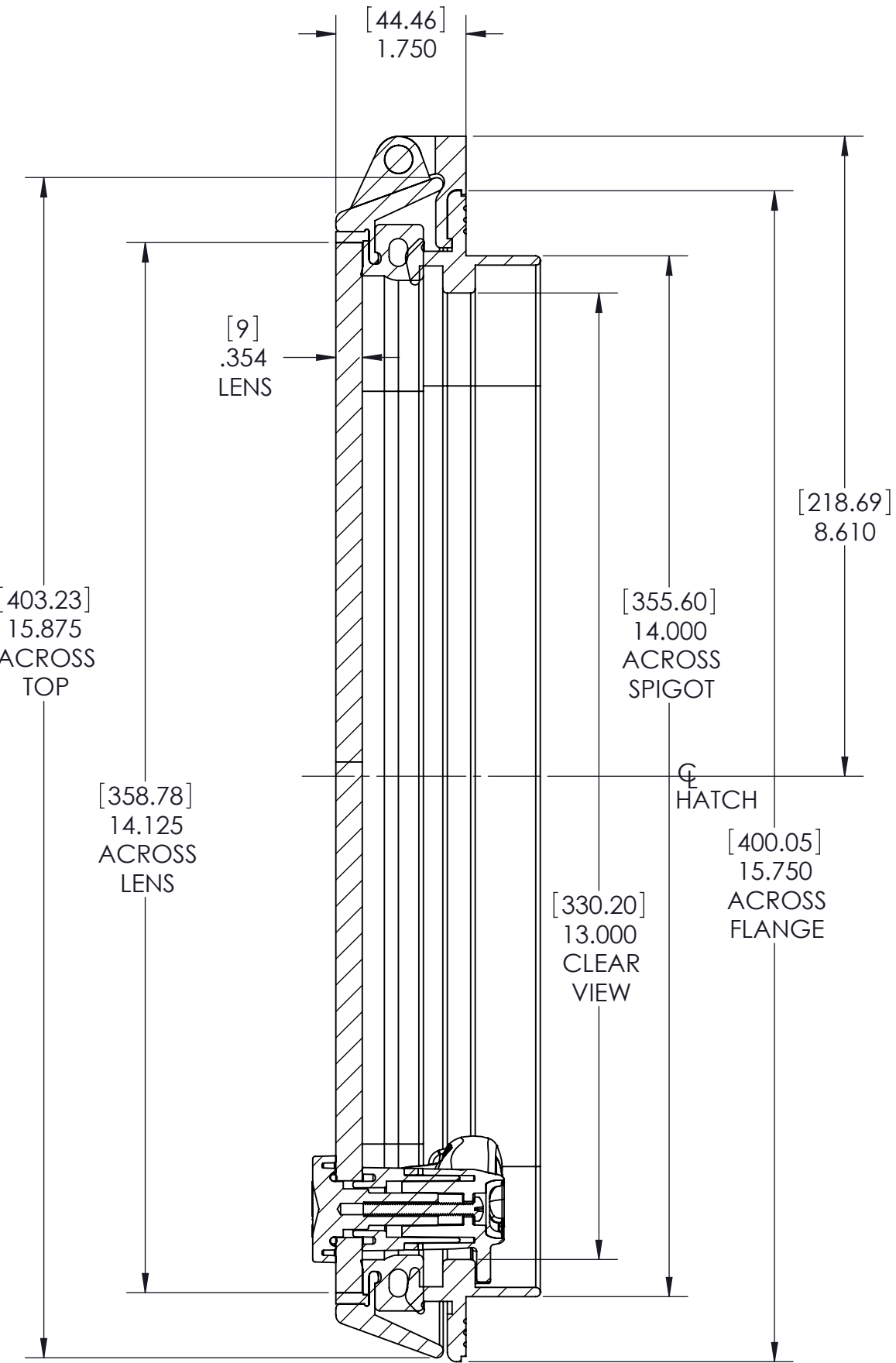
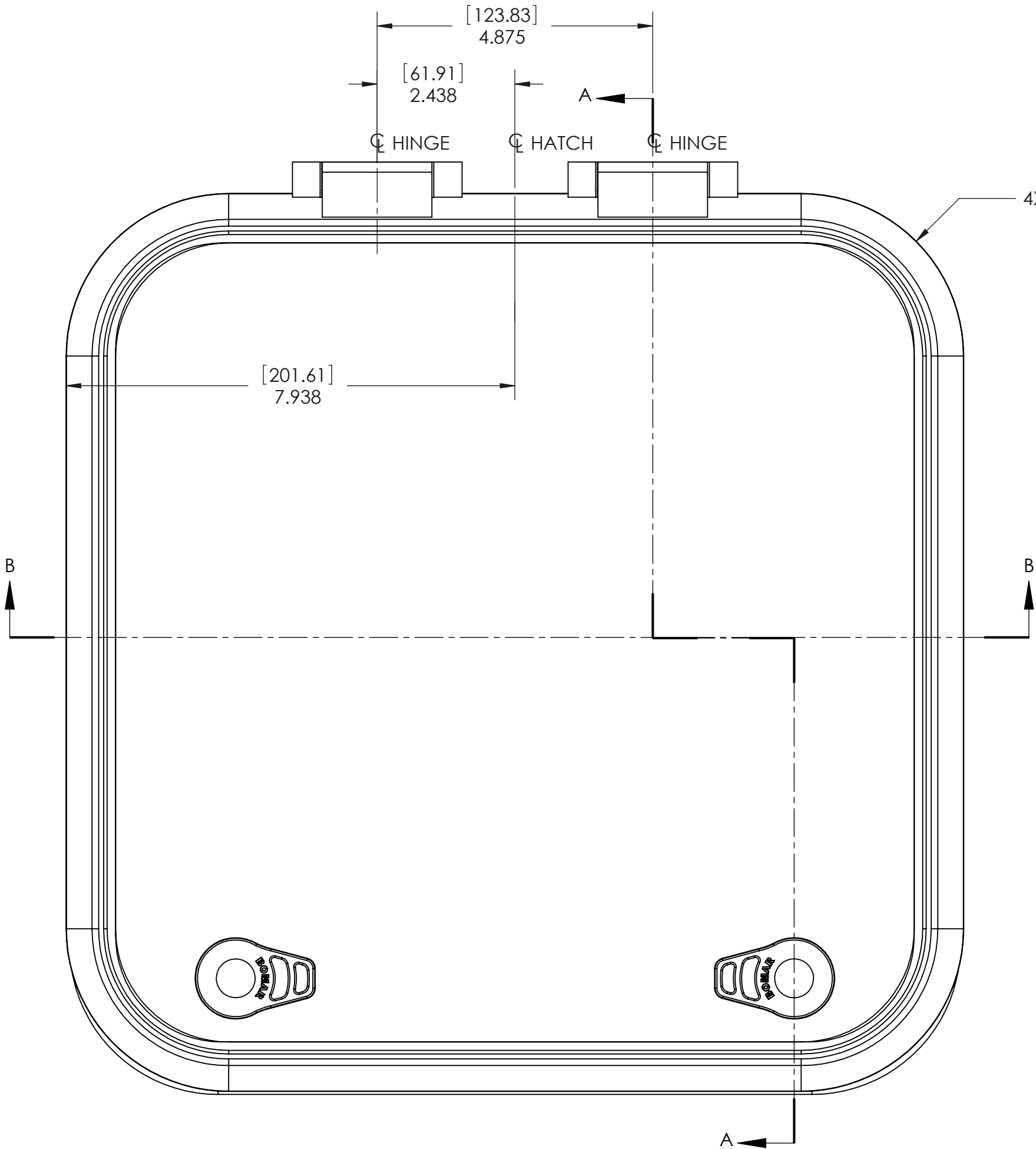
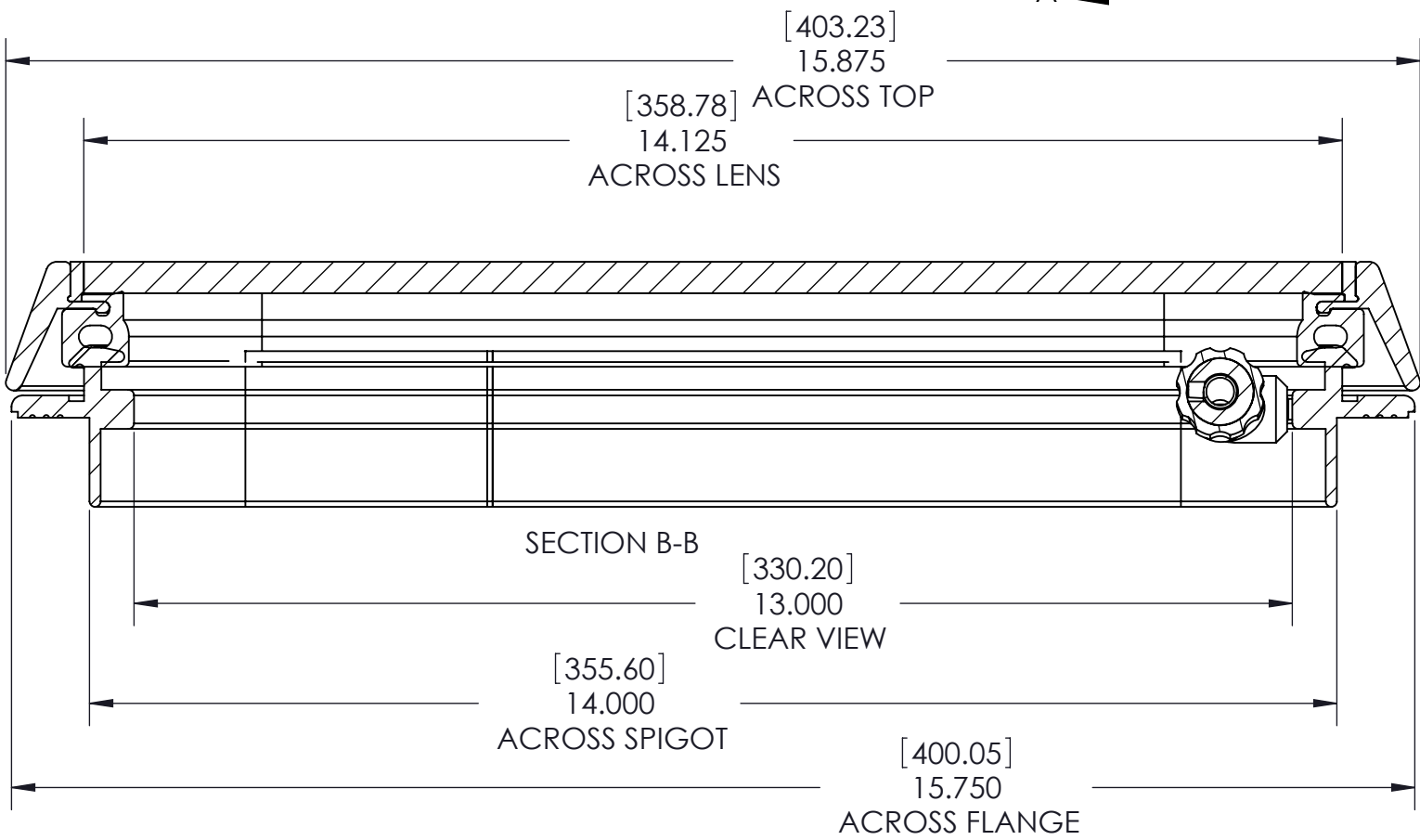
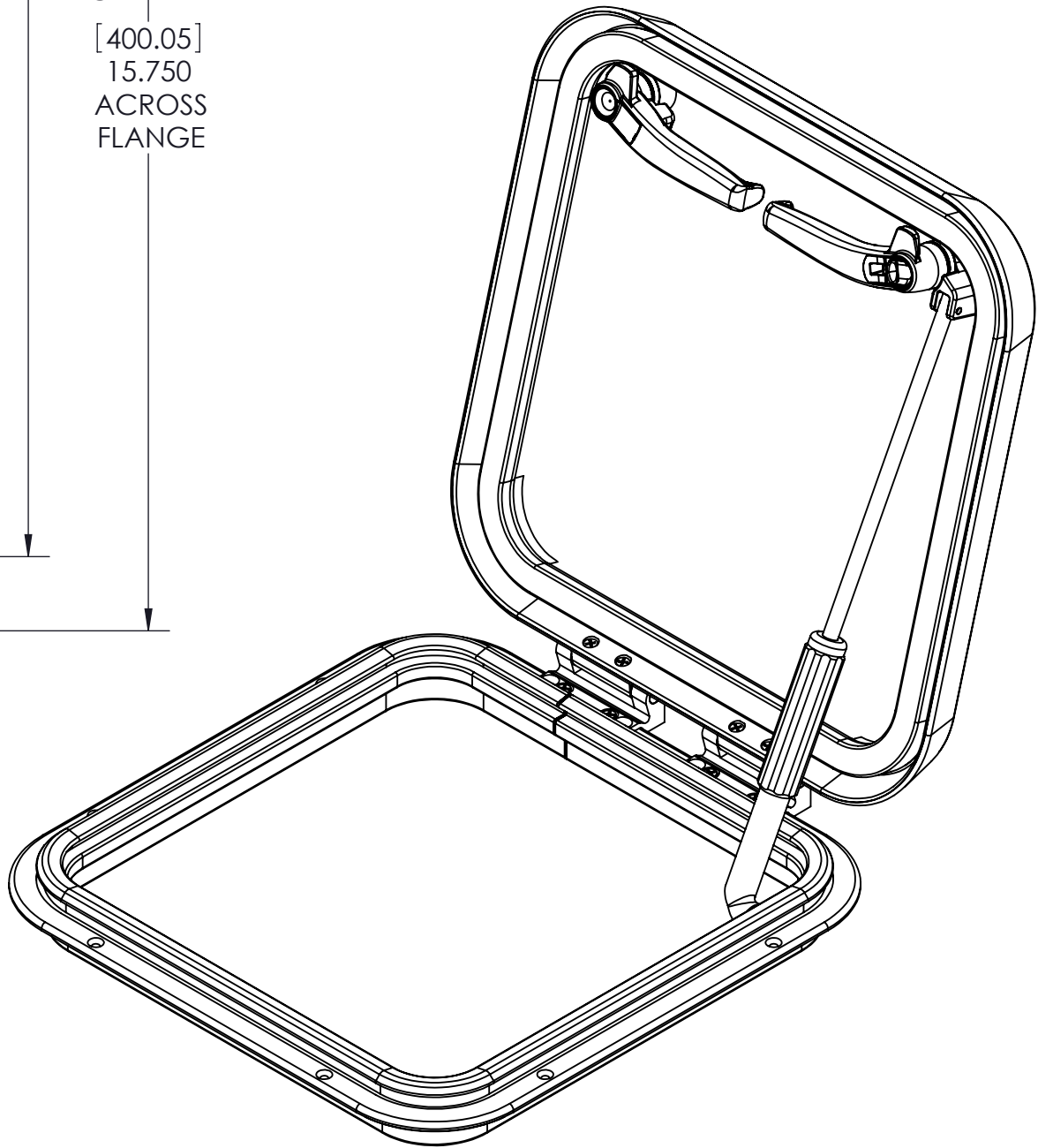


| REVISIONS |      |             |      |          |
|-----------|------|-------------|------|----------|
| ZONE      | REV. | DESCRIPTION | DATE | APPROVED |



SECTION A-A



NOTE  
SUGGESTED CUTOUT 14-1/8 [358.8] X 14-1/8 [358.8]  
CUTOUT RADIUS 1-11/16 [42.9]

HATCH OPENS 105°

|                                                                                                                                                                                                                                  |  |                   |      |                        |            |                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|------|------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS THE PROPERTY OF<br>POMPANETTE, LLC., CHARLESTOWN, N.H.<br>ALL RIGHTS ARE RESERVED. THIS DRAWING<br>AND INFORMATION MAY NOT BE COPIED OR<br>DISCLOSED TO OTHERS WITHOUT WRITTEN<br>PERMISSION OF POMPANETTE, LLC. |  |                   |      | <b>BOMAR<br/>BOWNE</b> |            | DIV. OF Pompanette INC.<br>73 SOUTHWEST ST. PO BOX 1200<br>CHARLESTOWN, N.H. 03063<br>PH. (603) 826 5791<br>FAX (603) 826 3074 |  |
| TOLS.                                                                                                                                                                                                                            |  | HI PRO HATCH ASSY |      |                        |            |                                                                                                                                |  |
| ±1/64                                                                                                                                                                                                                            |  |                   |      |                        |            |                                                                                                                                |  |
| FRACT.                                                                                                                                                                                                                           |  | TITLE             |      |                        |            |                                                                                                                                |  |
| .XXX = ±.005                                                                                                                                                                                                                     |  | SEE BOM           |      | JPERRY                 |            | 1 OF 1                                                                                                                         |  |
| DEC.<br>XX = ±.01                                                                                                                                                                                                                |  | MATL.             |      | DRAWN BY               |            |                                                                                                                                |  |
| ±1°                                                                                                                                                                                                                              |  | 1:2               | C    | 9/16/08                | N2060-10AX |                                                                                                                                |  |
| DEG.                                                                                                                                                                                                                             |  | SCALE             | SIZE | DATE                   | PART NO.   |                                                                                                                                |  |